

# **AmCom Small Fleet Trucker Application**

IT IS SPECIFICALLY REPRESENTED THAT THE STATEMENTS IN THIS APPLICATION ARE TRUE AND CORRECT. IT IS FURTHER UNDERSTOOD THAT THE REPRESENTATIONS IN THIS APPLICATION HAVE BEEN MADE TO THE INSURANCE COMPANY FOR THE PURPOSE OF INDUCING THE INSURANCE COMPANY TO ISSUE THE INSURANCE POLICY, AND THE INSURANCE COMPANY IS RELYING UPON THE TRUTHFULNESS OF THE STATEMENTS IN MAKING THE DECISION TO ACCEPT THIS RISK.

| GENERAL APPLICANT INFORMATION  | :                               |   |   |                                      |  |  |  |
|--|---------------------------------|---|---|--------------------------------------|--|--|--|
| APPLICANT LEGAL NAME INCLUDING COMPANY "DBA" OR "TA" IF ANY:  CELL PHONE NUMBER:   |                                 |   |   |                                      |  |  |  |
|  |                                 |   |   |                                      |  |  |  |
| BUSINESS PHONE AND FAX NUMBERS: PHONE:   | E-MAIL ADDRESS:                 |   | ENTITY TYPE: INDIVIDUAL PARTNERSHIPLLC        |                                      |  |  |  |
| FAX:   |                                 |   | CORPORATION OTHER (EXPLAIN)                   |                                      |  |  |  |
| FEIN NUMBER IF CORP , LLC,<br>PARTNERSHIP OR OTHER:  | SOCIAL SECURITY NO. IF INDIVIDU | AL OF DBA:                              | IS A FMCSA FILING REC                         | QUIRED:YES NO. IF YES,               |  |  |  |
|  |                                 |   | US DOT OR MC NUMBE                            |                                      |  |  |  |
| IS THIS A NEW VENTURE? YES NO  | YEARS IN BUSINESS               |   | IS GARAGE LOCATION INSIDE CITY LIMITS? YES NO |                                      |  |  |  |
|  |                                 |   | IF YES, NAME OF CITY                          |                                      |  |  |  |
| MAILING ADDRESS  | CITY                            |   | STATE   | ZIP                                  |  |  |  |
| PHYSICAL ADDRESS REQUIRED IF MAILING   | ADDRESS IS A POSTAL BOX         |   | CONTACT PERSON NAM                            | ME AND PHONE NUMBER (FOR INSPECTION) |  |  |  |
|  |                                 |   |   |                                      |  |  |  |
| GARAGE ADDRESS, IF DIFFERENT   | CITY                            |   | STATE   | ZIP                                  |  |  |  |
| I spau   | L =0                            |   | 1   |                                      |  |  |  |
| POLICY   | ТО                              | NEW IF RENEWAL -EXPIRING POLICE RENEWAL |   |                                      |  |  |  |
| TERM   |                                 | KENE                                    | //AL  |                                      |  |  |  |
| BRIEF DESCRIPTION OF BUSINESS OPERA  | ATIONS                          |   |   |                                      |  |  |  |
| IS THIS YOUR PRIMARY BUSINESS?Y  | 'ES NO IF NO, EXPLAIN:          | HAVE YOU E                              | VER FILED BANKRUPTCY?                         | ?YESNO                               |  |  |  |
|  |                                 | IF YES, WHE                             | N   | PLEASE EXPLAIN:                      |  |  |  |
| HAVE YOU EVER HAD A POLICYCANCEL FO  | OR NON-PAYMENT IN THE PAST      | DO YOU ENT                              | ER MEXICO? YES                                | NO IF YES, PLEASE EXPLAIN:           |  |  |  |
| FIVE YEARS YES NO  |                                 | DO YOU ENT                              | ER CANADA? YES _                              | NO IF YES, PLEASE EXPLAIN:           |  |  |  |
| IF YES , WHEN<br>(NOT APPLICABLE IN MISSOURI)  | PLEASE EXPLAIN:                 |   |   |                                      |  |  |  |
| WHAT COMPANY (IES) DO YOU HAUL FOR?  | (NAME, ADDRESS AND PHONE        | NO.)                                    |   |                                      |  |  |  |
|  |                                 |   |   |                                      |  |  |  |
| GIVE PRINCIPAL COMMODITIES TRAN  | ISPORTED AND PERCENTAGE (IN     | ICLUDING AN                             | Y COMMODITIES BAC                             | KHAULED):                            |  |  |  |
| %  | %                               |   | %   |                                      |  |  |  |
| %  | %                               | %                                       |   |                                      |  |  |  |
| IF ANY OF THE FOLLOWING COMMODITIES  | ARE TRANSPORTED, GIVE PERCENT   | AGE OF GROS                             | S RECEIPTS: %PH.                              | ARMACEUTICALS%LIQUOR                 |  |  |  |
| %TOBACCO% COSMETICS  | %LPG% EXPLOSIVES%               | CORROSIVES                              | % OTHER PETROLE                               | UM%ACIDS AND CHEMICALS               |  |  |  |
| %ANHYDROUS AMMONIA% NUC  | CLEAR SPENT FUEL OR WASTE       | .%OTHER VOLA                            | ATIVES, TOXIC, OR HAZAF                       | RD%OTHER TARGET COMMODITIES          |  |  |  |
| EXPLAIN OTHER:   |                                 |   |   |                                      |  |  |  |
| OPERATIONS: (CHECK APPLICABLE) CONTRACT CARRIER COMMON CARRIER EXEMPT CARRIER FREIGHT BROKER OTHER:<br>LIST PERCENTAGE OF TRIPS IN EACH RADIUS GROUP:% 0-50 MILES% 51-200 MILES% 201-1000 MILES% OVER 1000 MILES |                                 |   |   |                                      |  |  |  |

| INDICATE ALL LOCATION   | ONS WHERE YOU                | REGULARLY PICK  | (-UP OR DROP OF                               | F LOADS:   |   |                      |           |                      |             |  |
|---|------------------------------|---|---|--|---|----------------------|-----------|----------------------|-------------|--|
| 1 ATLANTA   | 9 DALLAS/                    | FT WORTH18  | S27 OKLAHOMA CITY36 SAN FRANCISCO47 SOUTHEAST |  |   |                      |           |                      |             |  |
| 2 BALTIMORE/  | RE/10 DENVER19 LOUISVILLE    |   |   | 28 ON  | MAHA .  | 37 TULSA             |           | 48 EA                | STERN       |  |
| WASHINGTON  | SHINGTON11 DETROIT20 MEMPHIS |   |   | 29 PH  | OENIX   | 40 PACIFIC           | CCOAST    | 49 NE                | W ENGLAND   |  |
| 3 BOSTON  | 12 HARTFO                    | RD21  | 1 MIAMI                                       | 30 PH  | IILADELPHIA .   | 41 MOUN              | TAIN      | 50 AL                |             |  |
| 4 BUFFALO   | 13 HOUSTO                    |   | MILWAUKEE                                     |  |   | 42 MIDWE             |           | 51 SA                |             |  |
| 5 CHARLOTTE   | 14 INDIANA                   |   |   |  |   | 43 SOUTH             |           | 52 SE                |             |  |
| 6 CHICAGO   | 15 JACKSO                    |   |   | 33 RI  |   | 44 NORTH             |           |                      | CRAMENTO    |  |
| 7 CINCINNATI  | 16 KANSAS                    |   | NEW ORLEANS                                   |  | _   | 45 MIDEAS            | ST        | 54 SA                | N ANTONIO   |  |
| 8 CLEVELAND17 LITTLE ROCK26 NEW YORK CITY35 SALT LAKE CITY46 GULF |                              |   |   |  |   |                      |           |                      |             |  |
| PROVIDE STATE THAT  |                              |   |   |  |   | TRATION:             |           |                      |             |  |
| INDICATE STATES WE  | HERE YOU REQUI               | RE A FORM E FILII   | NG DUE TO SPECI                               | FIC AUTHORITY                                      | APPLICATION:  |                      |           | I                    |             |  |
| IF YOU HOLD A BROKE   |                              |   |   |  | TRASTATE FILING   |                      | *** OTATE |                      | ENDORSEMENT |  |
| OR MOTOR CARRIER N  | IO. AND RECEIF I             | S FROM BROKER   | AGE OPEKATIONS                                |  | YES NOR NOTE NOTE NOTE NOTE NOTE NOTE NOTE NOTE   | O. IF YES, SHO       | DW STATE  | NEEDED?<br>YE        | S NO        |  |
| FILING REQUIRED-L   | IABILITY AND C               | CARGO INDICAT   | E BELOW : SHO                                 | OW EXACT NA  | ME AND ADDRE  | SS IN WHIC           | H PERMITS | S ARE ISSU           | ED:         |  |
| LIABILITY BMC 91X   |                              | LIABILITY -FOR  | RM E  | OVERS  | IZED/OVERWEI  | GHT                  | HAZARD    | ous                  |             |  |
| CARGO BMC 34  |                              | CARGO FORM  | Н   | INDICA   | TE ANY OTHER  | FILING REQ           | UIRED:    |                      |             |  |
|   |                              | STATE   | I   | <del>,  </del>                                     |   |                      |           |                      |             |  |
| DO YOU OPERATE AS A COMPANY?                                      | A SUBSIDIARY OF              | ANOTHER   | YESNO   | DO YOU LEA   | SE YOUR AUTHO   | RITY?                |           |                      | YESNO       |  |
| HAVE THERE BEEN AN<br>MANAGEMENT OR NAM                           |                              |   | YES NO  | DO TOO AC  | DO YOU ACT AS A FREIGHT FORWARDER, FREIGHT BROKER OR ARRANGE LOADS FOR OTHERS?                  |                      |           |                      |             |  |
| PAST FIVE YEARS?  |                              |   |   |  | ANTONIOL LOADO I ON OTHERO:   |                      |           |                      |             |  |
| DO YOU OWN OR MAN.<br>TRANSPORTATION OP                           | YESNO                        | DO YOU APPOINT AGENTS OR HIRE INDEPENDENT CONTRACTORS ——YES ——NO TO OPERATE UNDER YOUR AUTHORITY WITH THEIR OWN INSURANCE POLICY? |   |  |   |                      |           |                      |             |  |
| HAVE YOU PURCHASE<br>AUTHORITY OVER THE                           |                              | LIED FOR  | YESNO   | OR HAVE YO   | EVER LOST OR HADU BEEN/ARE UND  | DER PROBATIO         | ON BY ANY | DRAWN,               | YESNO       |  |
| :2 V2 12 POLIOV TO 00   |                              | =2 00000  | YESNO   | 1  | ,   | , ,                  | ,         |                      | YESNO       |  |
| IS YOUR POLICY TO CO<br>OPERATED OR UNDER<br>BUSINESS?            |                              | ,   |   | DO TOO HAT   | DO YOU HAUL OR HAVE AUTHORITY TO HAUL ANY COMMODITY CONSIDERED HAZARDOUS BY EPA AND/OR THE DOT? |                      |           |                      |             |  |
| DO YOU HAUL INTERM  | ODAL/CONTAINEF               | RIZED FREIGHT?  | YESNO   | DO YOU PULL OVERSIZED/OVERWEIGHT LOADS? -          |   |                      |           |                      | YESNO       |  |
| DO YOU LEASE TO OTH   | HERS?                        |   | YESNO   | DO YOU HIRE OWNER OPERATORS ON A TRIP LEASE BASIS? |   |                      |           |                      | YESNO       |  |
| DO YOU PULL DOUBLE  | /TRIPLE TRAILER:             | S?  | YESNO   | DO TOO LEI   | DO YOU LEND, LEASE OR RENT TRUCKS, TRACTORS OR TRAILERS TO OTHERS WITHOUT DRIVERS?              |                      |           |                      |             |  |
| DO YOU HAVE A FORM  | AL WRITTEN PRO               | OCEDURE FOR   |   | DO YOU HAVE A FORMAL WRITTEN PROCEDURE FOR OBTAIN- |   |                      |           |                      |             |  |
| OBTAINING AND MAINT INSURANCE ?                                   |                              |   | YESNO   | INIO ANID NA                                       | AINTAINING SUBC   |                      |           |                      | YESNO       |  |
| IS IT A PERIOD GREAT  | TER THAN 18 MON              | NTHS AFTER THE  | YESNO   |  |   |                      |           |                      |             |  |
| POLICY PERIOD?  |                              |   |   |  |   |                      |           |                      |             |  |
| CIRCLE PERCENTAGE ≤ 15% ≥ 16% to 25                               |                              |   | , ,   |  |   |                      |           |                      |             |  |
| 3 10/0 = 10/0 10 20   | /0 = 20/0 10-10              | /0 = 00 /0 00 /0  | - 00/0 10 100/0                               |  | PASSENGERS PE   |                      |           |                      | YESNO       |  |
| DO YOU HAVE ANY OT<br>COMPANY                                     | HER INSURANCE                | WITH OUR  | YESNO   | EXPLAIN AN   | Y YES ANSWERS   | ABOVE:-ATTA          | CH SEPARA | TE SHEET IF          | REQUIRED    |  |
| AUTOMOBILE COVE   | RAGES: (SEPA                 | RATE STATE SI   | PECIFIC LIMITS                                | AND COVERA   | GE MAY APPLY  |                      |           |                      |             |  |
|   | LIABILI                      | ITY   |   |  |   | UNINSURE<br>MOTORIST |           | UNDERINS<br>MOTORIST | JRED        |  |
| COMPINED CINCLE   |                              | SPLIT LIMITS  |   | MEDICAL  | PERSONAL  |                      |           |                      |             |  |
| COMBINED SINGLE<br>LIMIT (CSL)                                    |                              | INJURY(BI)  | PROPERTY                                      | MEDICAL<br>PAYMENTS                                | INJURY  | SPLIT LIMITS S       |           | SPLIT LIMIT          | S           |  |
| BI AND PD   | E A O. I.                    | FA011   | DAMAGE(PD)                                    |  | PROTECTION  |                      |           |                      |             |  |
|   | EACH<br>PERSON               | EACH<br>ACCIDENT  | EACH<br>ACCIDENT                              |  |   |                      |           |                      |             |  |
|   |                              |   |   |  |   | CSL                  | (         | CSL                  |             |  |
|   |                              |   |   |  |   |                      |           |                      |             |  |

|  | NON-TRUCKING LIABILITY COVERAGEYESNO IF APPLYING FOR NON-TRUCKING COVERAGE PROVIDE NAME AND MOTOR CARRIER NUMBER OF THE LESSEE TO WHOM YOU ARE PERMANENTLY LEASED.                                |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
|--|---|----------|----------|----------------|--|--------------|------------------------------|-----------------|---------------------------------------|---------------|---------------------|----------------------------|
| *VEHIC   | LE TYPE   | : BOX TF | RUCK (BX | )TRUCK (       | SEPARATE SHEET<br>TK) TRACTOR (TR)-<br>DNLY (TO)—TRAILER | TRAILER (TL) | ** OWNERSHIP                 | OF VEHICLE: (   | DWNED <b>(O)</b> LONG<br><b>EIGHT</b> | LEASE I       | PURCHASE <b>(LL</b> | .)—SHORT                   |
| UNIT<br>NO.  | YEAR  | MAKE     |          |                | E IDENTIFICATION<br>NUMBER                               | NUMBER       | MBER *VEHICLE *OWNER- STATED |                 |                                       | MOUNT ***GVW  |                     | RADIUS<br>MAXIMUM<br>MILES |
| 1  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| 2  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| 3  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| 4  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| UNIT<br>NO.  | YEAR  | MAKE     |          |                | IDENTIFICATION<br>NUMBER                                 | NUMBER       | *VEHICLE<br>TYPE             | *OWNER-<br>SHIP | STATED AMOU                           | JNT           | **GVW               | RADIUS<br>MAXIMUM<br>MILES |
| 5  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| 6  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| 7  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| TRAIL  | ER INTE   | RCHA     | NGE:     |                |  |              |                              |                 |                                       |               |                     |                            |
| LIMIT EACH TRAILER  NUMBER OF TRAILERS: EACH DAY EACH WEEK COLLISION AND SPECIFIED CAUSES OF LOSS COLLISION AND COMPREHENSIVE (CIRCLE ONE) DEDUCTIBLE \$500 \$1,000  |   |          |          |                |  |              | IANGE                        |                 |                                       |               |                     |                            |
| PHYSICAL DAMAGE COVERAGES:   |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| (CIRC  | (CIRCLE ONE) DEDUCTIBLE (CHECK ONE) COVERAGE SELECTION : COLLISION AND SPECIFIED CAUSES OF LOSS   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| \$500  | \$500 \$1,000 \$2,500 \$5,000 COLLISION AND COMPREHENSIVE   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| TRUC   | KERS G  | ENERA    | L LIABII | LITY LIMIT     | S( THIS IS FOR BU  | SINESSES     | SOLELY INVO                  | DLVED IN "FO    | R-HIRE " TRANS                        | PORTA         | ATION OF PR         | OPERTY)                    |
| TOT  | AL PAYF   | ROLL :   |          | NUM            | IBER OF EMPLOYE  | ES:          | NUMBER                       | OF OWNERS:      | 1                                     |               |                     |                            |
|  |   | . ,      |          |                | ESNO DO YOU C<br>YESNO EXPL                              |              |                              | NO DOYO         | OU GENERATE INCO                      | OME FRO       | OM OTHER AC         | TIVITIES                   |
|  |   |          |          |                | TESNO EXPL   |              |                              | ATF LIMIT: \$   |                                       |               |                     |                            |
|  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| DAMAG  | PRODUCTS-COMPLETED OPERATIONS AGGREGATE LIMIT: \$ PERSONAL AND ADVERTISING INJURY LIMIT: \$ DAMAGE TO PREMISES RENTED TO YOU \$ ANY ONE PREMISES MEDICAL EXPENSE LIMIT: \$ ANY ONE PERSON         |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| МОТС   | R TRUC  | K CAR    | go cov   | ERAGE:         |  |              |                              |                 |                                       |               |                     |                            |
| LIMIT  | PER VE  | HICLE:   |          |                | MAXIMUM LIN  | /IIT:        |                              | (               | CIRCLE ONE) ST                        | TANDAI        | RD PREFE            | RRED                       |
| <b>\</b> -   | LE ONE  |          |          |                | \$1,000 \$2,500 \$5                                      | •            |                              |                 |                                       | No            |                     |                            |
|  | PERCENTAGE OF COMMODITIES HAULED: DRY FREIGHT% BUILDING MATERIALS% REFRIGERATED GOODS% HOUSEHOLD GOODS%  AUTOS% BOATS% LIGHT MACHINERY% MOBILE HOMES% ELECTRONIC% SEAFOOD% CONTAINERIZED FREIGHT% |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| OTHER  |   | %        | 70 LIOI  | TT W// COTTINE | 70 WOBIEL 11   | OWIEG        | o ELECTRONIO                 | //0 OE/(i \     | 70 OON                                | TIT (III VET) | IZED I KEIGITI      |                            |
| ADDIT  | ADDITIONAL INTEREST:  |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
| ADDITIONAL INTEREST: ATTACH SEPARATE SHEET IF NECESSARY INTEREST TYPE AUTO: (1)-ADDITIONAL INSURED (2) INTERMODAL (3) ADDITIONAL INSURED WAIVER RIGHTS RECOVERY (4) ADDITIONAL INSURED HIRED/NON-OWNED (5) LOSS PAYEE (6) LOSS PAYEE AND ADDITIONAL INSURED GENERAL LIABILITY (7) DESIGNED PERSON OR ORGANIZATION (8) VICARIOUS LIABILITY FOR OWNERS, LESSEES OR CONTRACTORS (9) OTHER |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
|  | INTERE  |          | AME      |                | <u> </u>   |              | PLETE ADDRE                  |                 | •                                     |               |                     |                            |
| 140.   | 111 L   | $\dashv$ |          |                |  |              |                              |                 |                                       |               |                     |                            |
|  |   |          |          |                |  |              |                              |                 |                                       |               |                     |                            |
|  |   | +        |          |                |  | _            |                              |                 |                                       |               |                     |                            |
|  |   | +        |          |                |  |              |                              |                 |                                       |               |                     |                            |

| CERTIFICATES OF INSURANCE: (ATTACH SEPARATE SHEET IF NECESSARY)  |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
|--|-----------|-------|-----------------|--|---|---|------------------|-----------|--------|------------------------|---------|---------|-----------|----------|--|
| NAME   | E         |       |                 |  |   |   | COMPLETE ADDRESS |           |        |                        |         |         |           |          |  |
| NAME   |           |       |                 |  | СОМ   | COMPLETE ADDRESS  |                  |           |        |                        |         |         |           |          |  |
| NAME   |           |       |                 |  |   | COM   | PLETE ADDRES     | S         |        |                        |         |         |           |          |  |
| DRIVER   | S INFORMA | TION: | (ALL DRIVERS M  | UST BE   | LISTED-   | ATTACH  | A SEPARATE S     | HEET IF   | NECES  | SARY)                  |         |         |           |          |  |
| DRIVER NAME (LEGAL NAME)  DATE OF BIRTH  |           |       | H STATI         | TATE DRIVER LICENSE NUMBER DATE OF HIRE SOCIAL |   |   | L SECURI         | TY NUMBER |        |                        |         |         |           |          |  |
| 1)   |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| 2)   |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| 3)   |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| 4)   |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| 5)   |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| DO YOU HAVE A DRIVER RECRUITMENT PROGRAM?  IF SO, EXPLAIN  —_YES   |           |       |                 | NO   | NO DO YOU HAVE A SAFETY PROGRAM?YESN IF SO, EXPLAIN                         |   |                  |           |        |                        | ESNO    |         |           |          |  |
| DO YOU HAVE A DRIVER TRAINING PROGRAM?  IF SO, EXPLAIN   |           |       |                 | NO   | NO DO YOU HAVE A PREVENTATIVE AUTO MAINTENANCE PROGRAM?YESNO IS SO, EXPLAIN |   |                  |           |        |                        |         |         |           |          |  |
| LOSS E   | XPERIENCE | REQ   | UIRED – PROVIDE | PRIOR  | INSURAN   | ICE CAR   | RIERS INFORM     | ATION FO  | OR A M | INIMUM                 | OF THE  | PAST FI | VE YEARS  |          |  |
| POLI   | CY TERM   | INS   | SURANCE COMPAN  | NY   | NO. OF M  |   | NO OF            | PREMI     | IUM    | TOTA                   | L AMOUN | T CLAIM | IS PAID & | RESERVES |  |
| FROM   | то        |       | NAME            |  | POWERE<br>VEHICLES  |   | ACCIDENTS        | LIABIL    | ITY    | ВІ                     | PD      | CO      | MP/COLL   | OTHER    |  |
| / /  | / /       |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| / /  | / /       |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| / /  | / /       |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| / /  | / /       |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| / /  | / /       |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| GIVE DETAILS OF CLAIMS IN EXCESS OF \$25,000.  ( ATTACH SEPARATE SHEET IF NECESSARY AND COPY OF ACCIDENT REPORT IF AVAILABLE ) |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
| DATE   | RESERVE   |       |                 |  |   | OTAL INCURRED LOSSES UTO PHYSICAL DAMAGE  TOTAL INCURRED LOSS MOTOR TRUCK CARGO |                  |           |        | TOTAL NUMBER OF CLAIMS |         |         |           |          |  |
|  |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
|  |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |
|  |           |       |                 |  |   |   |                  |           |        |                        |         |         |           |          |  |

The applicant hereby applies to the Insurance Company for a policy of insurance as set forth in this application on the basis of statements contained herein. Applicant agrees that such policy coverage may be canceled or a claim may be denied if such information is materially false or misleading so that the Insurance Company would have either rejected the risk, ab initio or have sought relief under any other applicable statute. Applicant understands that an inquiry may be made which will provide applicable information concerning character, general reputation, financial stability and other pertinent financial data, personal characteristics, mode of living or other background Information the Insurance Company deems necessary in order to determine whether the Insurance Company will accept or reject applicant for coverage. Upon written request, additional information as to the nature and scope, if one made, will be provided.

| AGENT MAY NOT SIGN FOR BOTH.  ("I understand this application is not a binde  |            |                       |                           |                 |                      |
|---|------------|-----------------------|---------------------------|-----------------|----------------------|
| Signed this day of  | _, 20      | _ At:                 | City _                    |                 | State                |
| The insured and the insured's agent agree tapplication of insurance is deemed delivered and store a true and correct electronic record      | d to the i | nsured by providing   |                           |                 |                      |
| SIGNATURENAMED INSURED (REPRESENT   | ING ALL    | INSUREDS) (F          | PRINT) NAME AND TITL      | E OF SIGNATU    | JRE PARTY            |
| If a Partnership or Corporation, signatory me<br>This application is in compliance with State<br>copy has been furnished and coverage is: ( | Statutes   | , and is submitted in | n the best interest of th | e applicant or  | insured to whom a    |
| To Expiration(  | time)      |                       | (date                     | ) ( )1          | Not bound *          |
| I agree that if my down payment or full paym cancelled from inception.  | nent che   | ck is returned by th  | e bank because of non     | -sufficient fun | ds, coverage will be |
| SIGNATURE   |            |                       |                           |                 | <del></del>          |
| SIGNATURE OF INSUF  | RED'S A    | GENT                  | PRINT AGENT NAM           | IE AND LICEI    | NSE NUMBER           |
| NAME OF AGENCY  |            |                       | PHONE NO                  |                 |                      |

**THIS IS NOT A BINDER** 

## UNDERWRITING REPRESENTATION

## PLEASE DISCUSS THE FOLLOWING WITH YOUR INSURED

As an inducement for the Insurance Company to underwrite and cover this risk, the insured affirmatively represents and warrants that all insured vehicles will, at inception and throughout the policy term, have the following equipment functioning, in safe working order, and in full compliance with any and all applicable federal, state, municipal, or other statutes, ordinances, or other regulations, on any insured vehicle; that such vehicle, or vehicles will not be used, driven or otherwise operated until the required repairs or corrections have been completed.

TIRES AND WHEELS Including non-drive, non-steering and/or non-braking tires and wheels.

BRAKES Including brake-related components and "Jake Brakes."

STEERING COMPONENTS

WINDSHEILD Including wipers

**MIRRORS** 

LIGHTS Including required marker lamps and reflectors

ALARMS BACK UP ALARMS on vehicles with a gross vehicle weight of over 10,000 lbs. and not a

tractor trailer combination.

LOW AIR WARNING DEVICE on vehicles with air brakes.

POWER TAKE-OFF ALARM on vehicles with dump beds or tilt bodies.

SAFETY EQUIPMENT Including fire extinguishers, and flares or reflectors

#### NON-PREAPPROVED DRIVERS NOT COVERED

Further, All drivers submitted for approval to operate an insured auto under any policy of insurance with the Insurance Company are required to have a minimum of 2 years of driving history in a motor vehicle similar to the type of motor vehicle insured under this policy of insurance. All drivers must be reported to the Insurance Company and approved prior to the operation of any insured unit. A Motor Vehicle Report (MVR) will be ordered, reviewed, and insured will be notified of the acceptability of additional drivers.

## VEHICLE CHANGES

Further, all vehicle changes must be reported to the insurance Company to be effective prior to placing in service. NO AUTOMATIC COVERAGE IS AFFORDED UNDER THIS BINDER AND/OR POLICY FOR NEW, REPLACEMENT AND/OR TEMPORARY SUBSTITUTE VEHICLES.

## NO RECAP TIRES OR HAULING OF HAZARDOUS WASTE

Finally, the insured affirmatively represents and warrants that all insured vehicles will, at inception and throughout binder and/or the policy term:

Immediately replace all recap tires on the front axle and use no recap tires on this axle.

Not carry material commonly known as "hazardous waste" in or on any insured vehicle during the binder and/or policy period.

I HAVE READ AND UNDERSTOOD THE FOREGOING REPRESENTATIONS, UNDERSTOOD AND ACKNOWLEDGE THAT THESE REPRESENTATIONS ARE BEING MADE IN ORDER TO INDUCE THE INSURANCE COMPANY TO UNDERWRITE THE RISK AND THAT THE INSURANCE COMPANY WOULD NOT HAVE UNDERWRITTEN THIS RISK BUT FOR RELIANCE UPON SAID REPRESENTATION, INCLUDING THIS STATEMENT.

| SIGNATURE                                | NAMED INSURED |      |
|--|---------------|------|
| PRINT NAME & TITLE OF<br>SIGNATURE PARTY |               | DATE |

## PRIVACY NOTICE

PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTIONED BY US OR OUR AGENT MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTIONS TO SUBMIT A REQUEST TO US. YOUR AUTHORIZATION IS VALID FOR NO MORE THAN 24 MONTHS.

## FRAUD STATEMENTS

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND INY: SUBSTANTIALI CIVIL PENALTIES

#### Fraud Warning

ALABAMA, ARKANSAS, LOUISIANA, MARYLAND, NEW JERSEY, NEW MEXICO and VIRGINIA: Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an Application for insurance is guilty of a crime. In Alabama, Arkansas, Louisiana and Maryland, that person may be subject to fines, imprisonment or both. In New Mexico, that person may be subject to civil fines and criminal penalties. In Virginia, penalties may include imprisonment, fines and denial of insurance benefits.

**COLORADO:** It is unlawful to knowingly provide false, incomplete or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**DISTRICT OF COLUMBIA, KENTUCKY and PENNSYLVANIA:** Any person who knowingly and with intent to defraud any insurance company or other person files an Application for insurance or statement of claim containing materially false information or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime. In District of Columbia, penalties include imprisonment and/or fines. In addition, the Insurer may deny insurance benefits if the Applicant provides false information materially related to a claim. In Pennsylvania, the person may also be subject to criminal and civil penalties.

**FLORIDA and OKLAHOMA:** Any person who knowingly and with intent to injure, defraud or deceive the Insurer, files a statement of claim or an Application containing any false, incomplete or misleading information is guilty of a felony. In Florida it is a felony to the third degree.

**KANSAS:** An act committed by any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an Insurer, purported Insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for personal or commercial insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto is considered a crime.

**MAINE:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties may include imprisonment, fines or denial of insurance benefits.

**OHIO:** Any person who, with intent to defraud or knowing that he is facilitating a fraud against the Insurer, submits an Application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

**OREGON:** Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance may be guilty of a crime and may be subject to fines and confinement in prison.

**TENNESSEE and WASHINGTON:** It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties may include imprisonment, fines and/or denial of insurance benefits.

| Print Named of Insured          | Print Name of Witness Signature          |
|---------------------------------|--|
| Signature of Insured            | Signature of Witness                     |
| Date Insured Signed Application | Date Witnessed                           |
| Insured's Agent Signature       | Insured's Agent Insurance License Number |
|                                 |  |

## NOTIFICATION PROCEDURE OUTLINE

## PLEASE DISCUSS THE FOLLOWING WITH YOUR INSURED

#### **CLAIMS REPORTING**

All claims are to be reported immediately, directly to the Insurance Company.

The Insurance Company has established a claim hot-line for this purpose.

1-866-272-9267

ALL ACCIDENTS OR CLAIMS MUST BE REPORTED IMMEDIATELY, REGARDLESS OF FAULT!

#### **INSPECTIONS**

ALL units insured through the Insurance Company must be inspected. These inspections will be accomplished as follows:

Over 4 Power Units: A formal inspection will be ordered

by the Insurance Company

1 to 4 Power Units: "Mechanics Inspection" forms may be

utilized by the insured wherein a local mechanic may inspect each unit. The cost of these inspections will be borne by the insured and the inspection forms must be returned with color photos of each unit and a receipt for

the cost of the inspection.

Exceptions:

- a) 5 years old or newer vehicles require the signed Underwriting Representation form and color photo in lieu of the insurance company inspection.
- b) DOT inspection which is not more than 12 months old and color photo is acceptable in lieu of insurance company inspection

\*\* A SATISFACTORY INSPECTION MUST BE ACCOMPLISHED ON EACH INSURED UNIT WITHIN 30 DAYS FROM BINDING. FAILURE TO COMPLY WITH THIS REQUIREMENT WILL CAUSE CANCELLATION OF THE BINDER.

#### **VEHICLE CHANGES**

All vehicle changes must be reported to the Insurance Company to be effective prior to placing in service. NO AUTOMATIC COVERAGE IS AFFORDED UNDER THIS BINDER AND/OR POLICY FOR NEW, REPLACEMENT AND/OR TEMPORARY SUBSTITUTE VEHICLES.

#### **INITIAL AND ADDITIONAL DRIVERS**

All drivers submitted for approval to operate an insured auto under any policy of insurance with the Insurance Company are required to have a minimum of 2 years of driving history in a motor vehicle similar to the type of motor vehicle insured under this policy of insurance. All drivers must be reported to the Insurance Company and approved prior to the operation of any insured unit. A Motor Vehicle Report (MVR) will be ordered and reviewed and insured will be notified of the acceptability of additional drivers.

## NO RECAP TIRES OR HAULING OF HAZARDOUS WASTE

Please be advised that the insured's failure to comply with the aforementioned requirements concerning additional/replacement vehicles and additional drivers is a material change in risk and may result in policy cancellation and possible claim and/or coverage denial.

Insured: I have read and fully understand my obligation concerning immediate claim reporting, vehicle inspections, vehicle changes and additional drivers. I further understand that the producer signature who appears below is my agent and not the agent of the Insurance Company. The agent has no authority to bind the Insurance Company without first obtaining confirmation from the Insurance Company through a telephonic binder and receiving a corresponding binder number. The agent has no right to make, alter, modify or discharge any contract or policy issued on the basis of this application.

| Signature  |  |  |  |  |  |
|--|--|--|--|--|--|
| Date   | Insured's Signature  |  |  |  |  |
| Insured's Agent: I certify that I have disc  | ussed the insured's obligation with my client and that I also fully understand the |  |  |  |  |
| procedures concerning claims reporting, vehicle inspections, vehicle changes and additional drivers. |  |  |  |  |  |
| Signature  |  |  |  |  |  |
| Date   | Insured's Agent Signature  |  |  |  |  |